

**Committee:** Planning Committee

Date: Thursday 7 August 2014

Time: 4.00 pm

Venue Bodicote House, Bodicote, Banbury, OX15 4AA

# Membership

Councillor Rose Stratford (Chairman) Councillor Colin Clarke (Vice-Chairman)

Councillor Andrew Beere Councillor Fred Blackwell
Councillor Michael Gibbard Councillor Chris Heath
Councillor David Hughes Councillor Russell Hurle

Councillor Matt Johnstone Councillor Mike Kerford-Byrnes Councillor James Macnamara Councillor Alastair Milne Home

Councillor Nigel Randall
Councillor G A Reynolds
Councillor Barry Richards
Councillor Trevor Stevens
Councillor Lawrie Stratford
Councillor Douglas Williamson

# **Substitutes**

Councillor Ken Atack
Councillor Carmen Griffiths
Councillor D M Pickford
Councillor Nicholas Turner
Councillor Barry Wood
Councillor Sean Woodcock
Councillor Sean Woodcock

# **AGENDA**

# 1. Apologies for Absence and Notification of Substitute Members

#### 2. Declarations of Interest

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

#### 3. Requests to Address the Meeting

The Chairman to report on any requests to address the meeting.

# 4. Urgent Business

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

# **5. Minutes** (Pages 1 - 19)

To confirm as a correct record the Minutes of the meeting of the Committee held on

#### 6. Chairman's Announcements

To receive communications from the Chairman.

# **Planning Applications**

- 7. Phase 2 SW Bicester Parcel 7849 North of Whitelands Farm Adjoining
  Middleton Stoney Road, Bicester (Pages 22 68) 13/00847/OUT
- 8. Land adjacent to Oxford Canal, Banbury, Spiceball Park (Pages 69 162) 13/01601/OUT
- 9. Orchard Way, The Paddock, Heyford Road, Somerton (Pages 163 176) 14/00067/F
- 10. British Bakels, Granville Way, Bicester (Pages 177 183) 14/00465/F
- 11. Land Parcel 9827, South East of Yarnton and North of Woodstock Road, Yarnton (Pages 184 208) 14/00786/F
- 12. 1 Hardwick Road, Hethe, OX27 8EZ (Pages 209 215) 14/00810/F
- 13. Unit A5 and A6, Pioneer Square, Bure Place, Bicester (Pages 216 221) 14/00889/ADV
- 14. Unit A5 and A6, Pioneer Square, Bure Place, Bicester (Pages 222 228) 14/00890/F
- 15. Heath Bar, Sibford Gower, Banbury (Pages 229 234) 14/00892/F

# **Review and Monitoring Reports**

16. Land at South West Bicester (Pages 235 - 266)

Report of Head of Public Protection and Development Management

# Summary

At the Planning Committee Meeting in July 2013, the above mentioned proposal was considered and it was resolved to approve the application subject to the completion of a legal agreement. At that meeting, Members also resolved to amend a recommended condition relating to code levels from Code Level 4 to Code Level 5. The applicants have objected to Code Level 5 and this report seeks to address the issue. The decision remains outstanding as the legal agreement has not yet been completed.

The previous committee report is attached for information which sets out the full range of considerations with regard to the application and this report will also seek to update Members on any material changes since the application was previously considered.

#### Recommendation

1.1 To agree that the permission be granted as previously resolved subject to the suggested conditions and the completion of a legal agreement as set out in the report to committee in July 2013, with the condition relating to code levels to remain as Code Level 4.

## 17. Quarterly Enforcement Report (Pages 267 - 283)

# Report of Head of Development Management

## Summary

To inform Members of the overall performance and level of activity in the Development Management service and of the progress of outstanding formal enforcement cases

#### Recommendation

1.1 To accept this report.

## 18. Decisions Subject to Various Requirements (Pages 284 - 288)

Report of Head of Development Management

#### Summary

This report aims to keep members informed upon applications which they have authorised decisions upon to various requirements which must be complied with prior to the issue of decisions.

An update on any changes since the preparation of the report will be given at the meeting.

### Recommendations

The Meeting is recommended:

(1) To accept the position statement.

# 19. Appeals Progress Report (Pages 289 - 291)

Report of Head of Development Management

### **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged. Public Inquiries/hearings scheduled or appeal results achieved.

#### Recommendations

The Meeting is recommended:

(1) To accept the position statement.

# Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.

# Information about this Agenda

## **Apologies for Absence**

Apologies for absence should be notified to <a href="mailto:democracy@cherwellandsouthnorthants.gov.uk">democracy@cherwellandsouthnorthants.gov.uk</a> or 01295 227956 prior to the start of the meeting.

#### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

# Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

#### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

#### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

#### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

# **Queries Regarding this Agenda**

Please contact Aaron Hetherington, Democratic and Elections aaron.hetherington@cherwellandsouthnorthants.gov.uk, 01295 227956

**Sue Smith Chief Executive** 

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